



# Dallas County Health and Human Services - Environmental Health Division

## Retail Food Establishment Inspection Report

2377 N. STEMMONS FRWY., RM 607, DALLAS, TX 75207 214-819-2115 FAX: 214-819-2868

Date: 9/22/2021 Time in: \_\_\_\_\_ Time out: \_\_\_\_\_ License/Permit #: \_\_\_\_\_ Est. Type: \_\_\_\_\_ Risk Category: \_\_\_\_\_ Page 1 of 1

Purpose of Inspection:  1-Compliance  2-Routine  3-Field Investigation  4-Visit  5-Other **TOTAL SCORE**

Establishment Name: Tulum Contact/Owner Name: \_\_\_\_\_ \* Number of Repeat Violations: \_\_\_\_\_  
 ✓ Number of Violations COS: \_\_\_\_\_

Physical Address: 4216 Wagon Ave HP City/County: HP Zip Code: 75219 Phone: \_\_\_\_\_ Follow-up: Yes  No (circle one)

Compliance Status: **OUT** = not in compliance **IN** = in compliance **NO** = not observed **NA** = not applicable **COS** = corrected on site **R** = repeat violation  
 Mark the appropriate points in the **OUT** box for each numbered item Mark '✓' a checkmark in appropriate box for **IN, NO, NA, COS** Mark an asterisk '\*' in appropriate box for **R**

### Priority Items (3 Points) violations Require Immediate Corrective Action not to exceed 3 days

Compliance Status						R	Compliance Status						R
OUT	IN	NO	NA	COS	OUT		IN	NO	NA	COS			
<b>Time and Temperature for Food Safety</b> (F = degrees Fahrenheit)							<b>Employee Health</b>						
	✓						✓						
	✓						✓						
		✓											
	✓						✓						
	✓						✓						
<b>Approved Source</b>							<b>Preventing Contamination by Hands</b>						
	✓												
	✓												
	✓												
	✓												
<b>Protection from Contamination</b>							<b>Highly Susceptible Populations</b>						
	✓												
	✓												
	✓												
	✓												
<b>Chemicals</b>							<b>Water/ Plumbing</b>						

### Priority Foundation Items (2 Points) violations Require Corrective Action within 10 days

Compliance Status						R	Compliance Status						R
OUT	IN	NO	NA	COS	OUT		IN	NO	NA	COS			
<b>Demonstration of Knowledge/ Personnel</b>							<b>Food Temperature Control/ Identification</b>						
	✓						✓						
	✓						✓						
<b>Safe Water, Recordkeeping and Food Package Labeling</b>							<b>Permit Requirement, Prerequisite for Operation</b>						
	✓						✓						
	✓						✓						
	✓						✓						
	✓						✓						
	✓						✓						

### Core Items (1 Point) Violations Require Corrective Action Not to Exceed 90 Days or Next Inspection, Whichever Comes First

Compliance Status						R	Compliance Status						R
OUT	IN	NO	NA	COS	OUT		IN	NO	NA	COS			
<b>Prevention of Food Contamination</b>							<b>Food Identification</b>						
	✓						✓						
	✓												
	✓												
	✓												
<b>Proper Use of Utensils</b>							<b>Physical Facilities</b>						
	✓						✓						
	✓						✓						
	✓						✓						
	✓						✓						
	✓						✓						

Received by: \_\_\_\_\_ Print: JESUS YERENA Title: Person In Charge/ Owner  
 Inspected by: \_\_\_\_\_ Print: \_\_\_\_\_ Business Email: \_\_\_\_\_